

# BELLFLOWER UNIFIED SCHOOL DISTRICT



## *Standard of Excellence Nothing Less*

### **Our Mission**

The mission of the Bellflower Unified School District is to provide the pathway for all students to attain the expertise and develop skills of academic excellence that will empower them to:

- Become lifelong active learners
- Demonstrate respect for themselves and others in a dynamic, diverse and global society
- Become responsible, informed, productive, independent and contributing citizens
- Perform successfully in their chosen field and in society

### **We Believe that**

- Every student deserves to learn everyday
- Positive relationships and a strong sense of community connect students to learning
- All staff who challenge and care for students make a significant impact on students' lives
- Standard of Excellence, Nothing Less will be achieved from every individual in our learning community

### **We Commit To**

- Providing each student with an appropriate and challenging educational experience
- Maintaining a respectful environment that fosters learning through positive relationships among students, adults and our diverse community
- Hiring and retaining only the best educators and paraprofessionals while investing in their success
- Providing quality education based on high standards, effective practices, continuous improvement, and innovation

Revised by the Board of Education, September 15, 2011

President, Board of Education

A handwritten signature in blue ink, reading "Jerry L. Cleveland", written over a horizontal line.

### **Governing Board**

*Jerry Cleveland, President • Paul Helzer, D.C. PhD., Vice President  
Sue ElHessen, Ed.D., Clerk • Debbie Cuadros, Member • Laura Sanchez-Ramirez, Member*

*Superintendent, Brian Jacobs, Ed.D.*



**Bellflower Unified School District**  
**Board of Education**  
*Standard of Excellence; Nothing Less*

**Governing Board**

<i>Jerry Cleveland</i>	<i>President</i>
<i>Paul Helzer, D.C. PhD.</i>	<i>Vice President</i>
<i>Sue ElHessen, Ed.D.</i>	<i>Clerk</i>
<i>Debbie Cuadros</i>	<i>Member</i>
<i>Laura Sanchez-Ramirez</i>	<i>Member</i>

*Superintendent*  
*Brian Jacobs, Ed.D.*

**REGULAR MEETING**

**NOVEMBER 5, 2015**

**CLOSED SESSION: 5:30 P.M.**  
**OPEN SESSION: 7:30 P.M.**

**Board Room of the District Administration Building**

**16703 South Clark Avenue, Bellflower, California 90706**

**A G E N D A**

*Note: Items in the hundreds series are subject to discussion and/or action.  
Items in the thousands series are for information.*

**CALL TO ORDER IN PUBLIC SESSION**

**CLOSED SESSION**

Student Matters - Education Code 35146 & 48918 (c) – (1)

Personnel – Superintendent’s Evaluation/Performance

Public Employee Discipline/Dismissal/Release - Government Code 54954.5 & 54957

Conference With Legal Counsel:

Pending Litigation (4) – BC388465, VC056460, BS127095, VC057704  
Government Code 54956.9

Anticipated Litigation (1)  
Government Code 54956.9 (b) (c)

Labor Negotiations - Government Code 54954.5 & 54957.6

Marcy Delgado  
Ed Kunkel  
BTA  
CSEA

**INVOCATION**

**FLAG SALUTE**

**1.0 ORAL REPORTS AND PRESENTATIONS**

**1.1 BOARD OF EDUCATION MEMBERS - COMMUNICATIONS AND REPORTS**

District-Related Matters  
Community-Related Matters  
Conferences/Meetings

**1.2 STUDENT BOARD REPRESENTATIVES – REPORTS**

School-Related Matters  
Community-Related Matters

**1.3 SUPERINTENDENT / STAFF**

**1.3.1 SUPERINTENDENT’S COMMENTS**

District Related Matters  
Community Related Matters  
Conferences/Meetings

**1.3.2 RECOGNITIONS OF STUDENTS / STAFF / COMMUNITY**

**1.3.3 COMMUNICATIONS**

District Related Matters  
Community Related Matters  
Conferences/Meetings

**1.4 PUBLIC HEARINGS**

**1.5 CLAIMS AGAINST THE DISTRICT**

**1.6 VISITORS - AGENDA ITEMS**

Members of the public who wish to address the Board on an item listed in the agenda may have the choice of speaking at this time or at the time the item is brought forth by the Board for consideration.

Please complete a “REQUEST TO ADDRESS GOVERNING BOARD” card prior to speaking (available on the back table).

**2.0 ACTION**

**2.1 SUPERINTENDENT’S CORRECTIONS**

**2.2 APPROVAL OF MINUTES**

100 MINUTES OF THE OCTOBER 8, 2015, REGULAR MEETING OF THE BOARD OF EDUCATION – that the Board of Education approve the minutes of the October 8, 2015, regular meeting of the Board of Education as presented on Item 100 (2-5) of the November 5, 2015, board book.

**2.3 CONSENT AGENDA**

SUGGESTED MOTION: . . . that the Board of Education approve the following agenda items and their motions except the items withheld for separate action.

**WITHHELD FOR  
DISCUSSION AND  
ACTION**

— 110 CALENDAR - BOARD OF EDUCATION MEETINGS – that the Board of Education approve the dates, time and place for its regular meetings as presented on Item 110 (2).

— 111 DESIGNATION OF DATE FOR ANNUAL ORGANIZATION MEETING - 2015 – that the Board of Education designate December 10, 2015, for its annual organizational meeting to be held in conjunction with the regular meeting at 7:30 p.m.

— 120 STUDENT EXPULSION CASE #16-17-0001 –

- 200 EMPLOYMENT OF CERTIFICATED PERSONNEL – that the Board of Education approve and ratify the employment of certificated personnel as listed on Item 200 (1-12) of November 5, 2015, board book.
- 205 DISCONTINUANCE OF SERVICE OF CERTIFICATED PERSONNEL – that the Board of Education approve and ratify the discontinuance of service of certificated personnel as listed.
- 210 EMPLOYMENT OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the employment of classified personnel as listed on Item 210 (1-2) of the November 5, 2015, board book.
- 215 CHANGES IN CLASSIFICATION OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the classification changes of classified personnel as listed on Item 215 (1-2) of the November 5, 2015, board book..
- 220 DISCONTINUANCE OF SERVICE OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the discontinuance of service of classified personnel as listed.
- 225 CLASSIFIED STAFFING CHANGES – that the Board of Education approve and ratify the classified staffing changes as listed on Item 225 (1-2) of the November 5, 2015, board book.
- 400 NOMINEES TO THE 2015-2016 CITIZENS’ TASK FORCE – that the Board of Education approve the nominees listed on Page 400 (2) to serve on the 2015-2016 Citizens’ Task Force.
- 401 APPOINTMENT TO THE 2015-2016 CITIZENS’ TASK FORCE – the representatives to the Citizens’ Task Force appointed by the Board of Education for the 2015-2016 school year are listed.
- 402 BUDGET ADJUSTMENTS AND REQUEST FOR ADVANCE APPROVALS FOR HEAD START AND STATE PRESCHOOL – that the Board of Education approve the application for the Los Angeles County Office of Education (LACOE) Budget Adjustment and Request for Advance Approvals for Head Start and State Preschool.
- 403 HEAD START PARENT HANDBOOK AND POLICY COMMITTEE BYLAWS – that the Board of Education approve the 2015-2016 Head Start Parent Handbook and Policy Committee Bylaws.
- 500 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$40,363.51 for BUSD student #18NPSAG to attend Zinsmeyer Academy, a nonpublic school.
- 501 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$35,385.55 for BUSD student #19NPSJL to attend Rossier Park School, a nonpublic school.
- 502 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$34,123.21 for BUSD student #20NPSJJ to attend Rossier Park Elementary School, a nonpublic school.
- 503 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$31,509.88 for BUSD student #21NPSDD to attend Rossier Park Elementary School, a nonpublic school.
- 504 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$25,748.69 for BUSD student #22NPSIM to attend Zinsmeyer Academy, a nonpublic school.

- \_\_\_ 600 REVISED BUDGET 2015-2016 FISCAL YEAR – that the Board of Education approve and ratify the revised budget for the 2015-2016 fiscal year as listed on Item 600 (1-2) of the November 5, 2015, board book.
- \_\_\_ 636 INCREASE DISTRICTS REVOLVING CASH FUND – that the Board of Education approve an increase of the Districts revolving cash fund from \$25,000 to \$50,000.
- \_\_\_ 646 APPROVAL OF PAYMENT FOR MILEAGE AND REIMBURSEMENT OF REVOLVING CASH – that the Board of Education approve payment of the mileage claims as listed on Item 646 (1-2) of the November 5, 2015, board book.
- \_\_\_ 648 TRANSFER OF FUNDS BETWEEN MAJOR CLASSIFICATIONS – that the Board of Education approve and ratify the 2015-2016 budget transfers as listed.
- \_\_\_ 658 AMENDMENT TO ANNUAL LISTING-CONTRACTS AND AGREEMENTS – 2015-2016 FISCAL YEAR – that the Board of Education approve and ratify the amendments to the annual contract listing agreements as presented on Item 658 (2-4) of the November 5, 2015, board book.
- \_\_\_ 676 DECLARED SURPLUS PROPERTY – that the Board of Education surplus, obsolete, unsafe, and non-functioning equipment.
- \_\_\_ 680 PURCHASE ORDERS FOR APPROVAL – that the Board of Education approve and ratify the issued purchase orders as listed.
- \_\_\_ 730 SECOND READING AND ADOPTION OF BOARD POLICY – PHYSICAL EDUCATION AND ACTIVITY – that the Board of Education approve the second reading and adoption of Board Policy 6142.7 as presented on Item 730 (2-3) of the November 5, 2015, board book.
- \_\_\_ 740 FIRST READING OF REVISED BOARD POLICY – SCHOOL PLANS/SITE COUNCILS – that the Board of Education approve the first reading of Board Policy 0420 as presented on Item 740 (2-5) of the November 5, 2015, board book.

**2.4 DISCUSSION AND ACTION**

**3.0 NON-ACTION**

**3.1 INFORMATION ITEMS**

- 2001 MASTER TEACHER SERVICES
- 3001 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3002 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3003 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3004 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3005 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE

**3.2 VISITORS – NON-AGENDA ITEMS**

This is the section where cards for non-agenda items will be addressed.

Members of the public may address the Board of Education at this time on non-agenda items that are within the subject jurisdiction of the Board. The Board can take action only on items listed in the agenda.

Please complete a “REQUEST TO ADDRESS GOVERNING BOARD” card prior to speaking (available on the back table).

**4.0 ADJOURNMENT**

